

December 16, 2009

Dale Haines Operations Manager Chevron North America Exploration and Production 3800 Centerpoint Drive Suite 100 Anchorage, Alaska 99503 Tel 907 263 7951 Fax 907 263 7698 Email daleah@chevron.com

Mr. Chae Park U.S. Environmental Protection Agency Region 10, Water Compliance Section 1200 Sixth Avenue, OW-133 Seattle, WA 98101

RETURN RECEIPT REQUESTED
CERTIFIED MAIL 91 7108 2133 3936 7285 9865

Re: NPDES Permit No. AKG-31-5001

Granite Point Tank Farm November 2009 Discharge Monitoring Reports (DMR)

Dear Mr. Park:

Union Oil Company of California operates the Granite Point Tank Farm that discharges regulated effluents in Cook Inlet, Alaska under NPDES Permit No. AKG-31-5001. Pursuant to condition VI.B of the Permit, Union Oil Company of California is hereby submitting the November 2009 NPDES Discharge Monitoring Reports (DMRs) for the Granite Point Tank Farm.

If you have any questions, please direct them to Ms. Marilu Moreno-Jones at 907-263-7305 or via e-mail at mmjones@chevron.com.

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

Best regards,

Jak Mar

Dale Haines

cc: ADEC / Certified Mail 91 7108 2133 3936 7285 9872

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) DISCHARGE MONITORING REPORT (DMR)

OMB No 2040-0004

NAME Union Oil Company of California
ADDRESS Attn: John Zager
P O. Box 196247
Anchorage, AK 99519-6247
FACILITY Granite Point Tank Farm
LOCATION Cook Inlet, Alaska

(2-16) (17-19)

AKG-31-5001 015

PERMIT NUMBER DISCHARGE NUMBER

MONITORING PERIOD

YEAR MO DAY YEAR MO DAY

09 11 01 TO 09 11 30

09 11 30 (20-21)(22-23)(24-25) (26-27)(28-29)(30-31) NOTE: Read instructions before completing this form. PARAMETER (3 Card Only) QUANTITY OR LOADING (4 Card Only) QUALITY OR CONCENTRATION NO FREQUENCY SAMPLE (32-37) (46-53)(54-61) (38-45)(46-53)(54-61)EX OF ANALYSIS TYPE AVERAGE MAXIMUM UNITS MINIMUM AVERAGE MAXIMUM UNITS (62-83) (64-68) (69-70) 015 SAMPLE Produced Water MEASUREMENT 0.015012 0.046662 MGD Weekly Estimate Flow Rate * PERMIT REQUIREMENT Report Report MGD Weekly Estimate 015 SAMPLE Produced Water MEASUREMENT No Discharge Produced Sand PERMIT REQUIREMENT No Discharge 015 SAMPLE roduced Water MEASUREMENT 6 su 0 Weekly Grab PERMIT: Flow Rate <1 mgd REQUIREMENT 8 9 SU Monthly Grab 015 SAMPLE Produced Water MEASUREMENT 15 18 mg/L 0 Weekly Average Od and Grease*** PERMIT REQUIREMENT 29 42 mgAWeekly Average 015 SAMPLE Produced Water MEASUREMENT 5 0 µg/I Weekly Grab Coppe. PERMIT REQUIREMENT 67 130 Hg/l Monthly Grab: 015 SAMPLE Produced Water MEASUREMENT 0.2 0.2 µg/l 0 3 / Month Grab Mercury PERMIT REQUIREMENT 3.1 7.9 ua/l Monthly Grab. 015 SAMPLE Produced Water MEASUREMENT 0.4 0.4 mg/l 0 3 / Month Manganese Grab PERMIT REQUIREMENT 6.1 12.3 mg/l Monthly Grab 015 SAMPLE Produced Water MEASUREMENT 5 5 ug/L 0 3 / Month Grab Silver PERMIT: REQUIREMENT 37 74 ug/L Monthly Grab 0.5 SAMPLE Produced Water MEASUREMENT 0.2 0.3 0 mg/l 3 / Month Grab Zinc PERMIT: REQUIREMENT 1.5 3.1 mg/l Monthly Grab NAME/TITLE PRINCIPAL EXECUTIVE OFFICER certify under penalty of law that this document and all attachments were prepared under TELEPHONE DATE my direction or supervision in accordance with a system designed to assure that qualified John Zager personnel property gather and evaluate the information submitted. Based on my inquiry of (907) 276-7600 General Manager 09 12 16 the person or persons who manage the system, or those persons directly responsible for Dale A. Haines Mid Continent/Alaska Business Unit gathering the information, the information submitted is, to the best of my knowledge and belief, SIGNATURE OF true, accurate, and complete. I am aware that there are significant penalties for submitting PRINCIPAL EXECUTIVE OFFICER AREA NUMBER YEAR TYPED OR PRINTED MO DA faise information, including the possibility of fine and imprisonment for knowing violations. OR AUTHORIZED AGENT COMMENTS AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here) CODE

See Granite Point Tank Farm Page 3 of 3 for comments.

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) DISCHARGE MONITORING REPORT (DMR)

OMB No. 2040-0004

 NAME
 Union Oil Company of Catifornia

 ADDRESS
 Attn: John Zager

 P.O. Box 196247

 Anchorage, AK. 99519-6247

 FACILITY
 Granite Point Tank Farm

 LOCATION
 Cook Inlet, Alaska

(2-16) 015

AKG-31-5001 015

PERMIT NUMBER DISCHARGE NUMBER

MONITORING PERIOD YEAR MO DAY YEAR MO DAY 09 11 01 TO 09 11 30 (20-21)(22-23) (24-25)(26-27) (28-29) (30-31)

PARAMETER		Angeneration of the second	**************************************	**************************************	(20-21) (22-23)	(24-25)	(26-27) (28-29)	(30-31)		NOTE: Rear	instructions he	fore commission	elma estatu e	
(32,37)		(3 Card Only)	QUANTITY OR LOAD!	ING	(4 Card Only)	QUALITY OR CONCENT	RATION	our more manufacture and a second of the second	NO		TE: Read instructions before comp		SAMPLE	
(36,37)		(46-53)	(54-61)		(38-45)	(46-53)	(54-61)		EX		NALYSIS	1		
018		AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM	UNITS	(62-63)	1	94-68)		TYPE	
Produced Water	SAMPLE		- Albert						1		J4-00)	-	(69-70)	
TAH	MEASUREMENT	and the second s				8	8	mg/l	0	, N	onthly		C	
ren	PERMIT							1	—	I V	CHILINA		Grab	
C15	REQUIREMENT					14	20	mg/l						
Produced Water	SAMPLE					-	***	1	-	N.	onthly		Grab	
TAOH	MEASUREMENT					8	8	mg/l	0		on an Alba Ta			
LAGA	PERMIT							1007	<u> </u>	IVI	onthly		Grab	-
	REQUIREMENT					Report	Report							
015	SAMPLE			New photo and the second secon		-	The state of the s	mg/l		M	anthly		Grab	
Produced Water	MEASUREMENT					No Sample	No Sample							
Total Ammonia	PERMIT					- Landa de la constante de la	ino Sample	mg/l	-	No	Sample		Grab	
	REQUIREMENT					Report								
015	SAMPLE		and the contract of the contra	***************************************		The Manual	Report	mg/l		Q	arterly		Grab	al di
Produced Water	MEASUREMENT					No Sample			ĺ					
Whole Efficient Texicity	PERMIT					No Sample	No Sample	TUC	****	No	Sample		Grab	
Strongylocentrolus purpuratus ****	REQUIREMENT													
015	SAMPLE					1341	2691	TUC		Qu	arterly		Grab	
Produced Water	MEASUREMENT							in an					Name in the property for a discount of	
Whole Effluent Toxicity	PERMIT			HARRIER BERT		No Sample	No Sample	TUC		No	Sample		Grab	
Manda beryllina	REQUIREMENT												***************************************	-
015	SAMPLE	Profesional and the processors as the second		***************************************		1341	2691	TUC		Ar	nually		Grab	di un
Produced Water	MEASUREMENT				04				1		- main Coiniai mana	***************************************		-
Whole Effluent Toxicity	PERMIT	-				No Sample	No Sample	TUC		No	Sample		Grab	
Mytitus galtoprovincialis	REQUIREMENT											100		
ere en eller anne en en eller en en en eller en en en eller en	And the second of the second s					1341	2691	TUC		Ar	nually		Grab	とは損し
										-		***************************************	C. CALLESTA.	******************************
	Acres de la company de la comp	Commence of the second contract of the second		والمرابعة										
		-									병원되었다. 보다	P. Bally	e participa	
									-			***************************************		484-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-

										100000000000000000000000000000000000000				, in the second second
													3.44年。	
											-			-
										-				
									1				**********	
		grafio-magnoscopy and appropriate to the second												justine.
NAME/TITLE PRINCIPAL EXECUT	IVE OFFICER	I certify under penalty of law that this document and all attachments were prepared under												
John Zager General Manager Mid Continent/Alaska Business Unit		my direction or supervision in accordance with a system designed to assure that qualified personnel property gather and evaluate the information submitted. Based on my inquiry of the person or persons who menage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief,				Dale A. Haines			TELE	PHONE		DATE		
									(907) 276-7600					
											09	12	16	
		true, accurate, and complete. I am aware that there are significant penalties for submitting				SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT								
TYPEO OR PRINTED	The state of the s								AREA	AREA NUMBER	YEAR MC	A 8/00	DA	
COMMENTS AND EXPLANATION		CHONGE THE STREET STREET, STREET	ING ING DOSSIBILITY of how :	and impries	ant for brancing vistate	1				7 17 1942 1	MOMBER	TEAR	EARC)	I DM

See Granite Point Tank Farm Page 3 of 3 for comments.

OF

PERMITTEE NAME/ACORESS (Include Facility Named oceanon of Different)

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) DISCHARGE MONITORING REPORT (DMR)

OMB No 2040-0004

NAME	Union Oil Company of California
AUDRESS	Attn: John Zager
STATES OF THE ST	P.O. Box 196247
	Anchorage, AK 99519-6247
FACILITY	Granite Point Tank Farm.
LOCATION	Cook Inlet Alaska

(2-16)	(17-19)
AKG-31-5001	015
PERMIT NUMBER	DISCHARGE NUMBER
MON	ITORING PERIOD
LANGE AND ADDRESS OF THE PARTY	grand and the same

YEAR DAY YEAR MO 09 11 01 TO 09 11 (20-21) (22-23) (24-25) (26-27) (28-29) (30-31)

NOTE: Read instructions before completing this form.

COMMENTS PAGE 3 OF 3

- * Flow rate includes produced water from Granite Point Platform for treatment and discharge. See letter submitted to EPA dated August 20, 2007.
- ** Frequency of pH measurement has been increased to more closely monitor water quality.
- *** Per permit instructions weekly samples consist of an average of 4 samples taken within a 24 hour period.
- **** Identified as the most sensitive species.

- 1	LIGHTS TITLE CONTRACTOR OF STATE OF STA								
ŀ	NAME/TITLE PRINCIPAL EXECUTIVE OFFICER	i certify under penalty of law that this document and all attachments were prepared under		TELE	PHONE	DATE			
	my direction or supervision in accordance with a system designed to assure that qualified	16.15	1 5m to 20	* L. L. L. D'S. L. M.**		UMIE	Ţ	4	
drawfee	John Zager General Manager Mid Continent/Alaska Business Unit	personnel properly gather and evaluate the information submitted. Based on my inquiry of		(907) 276-7600		09	12	16	
Ì		the person or persons who manage the system, or those persons directly responsible for	Dale A. Halnes						
		gathering the information, the information submitted is, to the best of my knowledge and belief,	SIGNATURE OF	***************************************	T			-	1
TYPED OR PRINTED COMMENTS AND EXPLANATION OF ANY VIOLATIONS	true, accurate, and complete. I am aware that there are significant penalties for submitting flasse information, including the possibility of fine and imprisonment for knowing violations.	PRINCIPAL EXECUTIVE OFFICER	AREA	NUMBER	YEAR	MO	DA.	-	
		OR AUTHORIZED AGENT	CODE		1 5/4/5	IVIU	UA		
	and the second of the stock to	raierance as anachments nere)		terressent composition to a second				<u></u>	-